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98725262

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

9363/0047 51 001 Page 1 of 3
1998-08-17 10:36:42
Cook County Recorder 25.50

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REGISTERED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS (3)

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST

(NAME AND ADDRESS)

COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1997 AND KNOWN AS TRUST NO. 10-2173.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of DECEMBER, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97942534, to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-20-212-004, 14-20-212-006

Address(es) of premises: 954 W. GRACE (UNIT #F201 & PARKING UNIT #21)

Witness OUR hand S and seal S, this 15TH day of JULY, 19 98.

98-0827

George Pgaras (SEAL)
(GEORGE PGARAS, VP)
Carl R. Rath (SEAL)
(CARL R. RATH, AVP)

This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS/PALATINE
(NAME AND ADDRESS)

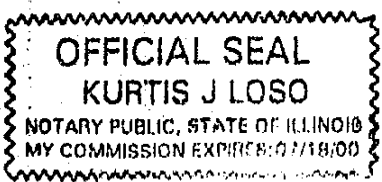
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KURTIS LOSO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK AND TRUST COMPANY, a ILLINOIS corporation, and CARL R. RATH, personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 15th day of July 1998.

Kurtis Loso
NOTARY PUBLIC

Commission Expires 7/18/00



RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:

954 W. GRACE (UNIT #H102 & PARKING UNIT P#28)
CHICAGO, ILLINOIS 60613



MAIL TO:
FIRST BANK AND TRUST COMPANY OF ILLINOIS
300 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60613
ATTN: DENISE WICK

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EXHIBIT "A"

LEGAL DESCRIPTION: *Units H201 and P28 in Grace-Stafford Condominium*
95 sq ft for H in the declaration recorded 98-338746 of the following:
PARCEL 1:

LOT 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 954 W. GRACE STREET
(UNIT #H201 & PARKING UNIT P#28)
CHICAGO, ILLINOIS 60613

P.I.N. No: 14-20-212-004
14-20-212-006

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