

Mail to & Prepared by: Janis Winberry
Union Planters Bank, N.A.
P.O. Box 1860
Memphis, TN 38101
(901) 580-6288



0717713

**RELEASE OF
REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THOMAS E. COLEMAN & CATHERINE O. COLEMAN that, Whereas, on the 23 day of NOVEMBER, 1970, in the County of COOK STATE of ILLINOIS, executed and delivered a certain note to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION conditioned for the payment of THIRTY FIVE THOUSAND SEVEN HUNDRED AND NO/100 dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in CHICAGO ILLINOIS and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in Book 21 330 911 Page to which reference is made;

COMPLETE LEGAL DESCRIPTION ON ATTACHED PAGE

TAX ID 25 05 308 034 0000 9240 S. JUSTINE

And Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed this 9 day of JULY, 1998.

UNION PLANTERS BANK, N.A.

By: Naomi G. Craven
NAOMI G. CRAVEN
Assistant Vice President

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STATE OF TENNESSEE

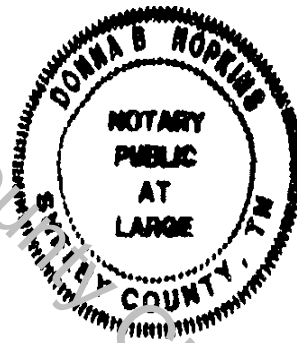
COUNTY OF SHELBY

Before me, DONNA B. HOPKINS, a Notary Public in and for the County and State aforesaid, personally appeared NAOMI G. CRAVEN, with whom I am personally acquainted and who upon oath acknowledged herself to be the Assistant Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, a corporation, and that she as such Assistant Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Assistant Vice President and affixing the corporate seal. Witness my hand and official seal, in the County of Shelby and State of Tennessee, this 9 day of JULY, 1998.

Donna B. Hopkins

DONNA B. HOPKINS/Notary Public

My Commission Expires: APRIL 30, 2002



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Lot 18 (except the South 10 feet) and the South 15 feet of Lot 17
in Block 12 in Davis and Sons' Subdivision of Blocks 11 and 12 in
the Subdivision of that part Westerly of the right of way of the
Chicago Rock Island and Pacific Railroad of the South half of Section
5, Township 37 North, Range 14 East of the Third Principal Meridian
in Cook County, Illinois.

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