

98726814

This instrument was drafted by:



30 Warder Street
Springfield, OH 45504-9917
1-800-288-3212

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 6362 08/18/98 09:32:00
. \$5120 ÷ TB #-98-726814
. COOK COUNTY RECORDER

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

July 28, 1998

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated FEBRUARY 21, 1997, executed by PETER PAYNE AND CAILIE PAYNE as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 97-141394 in the office of the County Recorder/Registrar of Titles of COOK County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: SEE ATTACHED

Property Address: 3218 CUMBERLAND TRL, OLYMPIA FIELDS, IL 60461

Tax ID: 31-14-204-004-0000

Norwest Mortgage, Inc., a California Corporation

No Corporate Seal Required

State of Ohio }
 } SS
County of Clark }

Tonya S Rawlins
TONYA S RAWLINS, Asst. Vice President/Real Estate

98726814

The forgoing instrument was acknowledged before me this date of July 28, 1998 by TONYA S RAWLINS, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.



Brian D South
BRIAN D SOUTH, Notary Public
My Commission Expires: 4/10/2002

When recorded return to:
PETER PAYNE
3218 CUMBERLAND TRL
OLYMPIA FIELDS IL 60461
6182234
CE

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 6720 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED NINETEEN THOUSAND AND 00/100

Dollars (U.S. \$ 219,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 60 IN TRAILS OF OLYMPIA FIELDS PHASE 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-14-204-004

Parcel ID #:

which has the address of 3218 CUMBERLAND TRAIL, OLYMPIA FIELDS Illinois 60461 Zip Code ("Property Address");

Street, City

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/98

6R(IL) 1990's

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VMP MORTGAGE FORMS - 18001621-7291

DPS 1089

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1-2-2011