

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN B COLEMAN AND MICHELLE L COLEMAN, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 08th day of JULY A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 96519840 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SONNY LONDON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 12th day of AUGUST, 1998

By _____ Attorney-in-Fact

State of Illinois)
WILL County) ss.

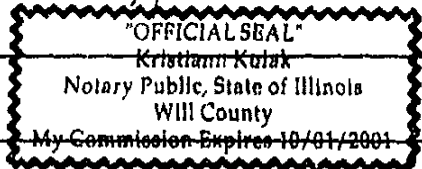
I, KRISTIANN KULAK in and for said County in the State aforesaid, DO HEREBY CERTIFY That SONNY LONDON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 12th day of AUGUST, 1998

My Commission expires
10-01-01

Kristiann Kulak Notary Public

This instrument prepared by JEFFREY SIEBEN



of 12 RIVER PLACE SUITE F LANSING, IL 60439
(Name)
(Address)

Illinois

[Handwritten initials]

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

*** COOK COUNTY RECORDER OF DEEDS ***
BFS1:4774011 0020 08/18/98 15:20:34 8013
Recordings 98726198 13.50

1 ITEMS: Gross 13.50
Change Fees 0.00
Taxes 13.50
TOTAL 27.00

LOT 16 AND 17 (EXCEPT THE WEST 50 FEET THEREOF) AND LOT 18 (EXCEPT THE
NORTH 1 1/2 FEET AND EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 6 IN
GREATER CALUMET ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #30-31-110-094