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HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Prepared by: Monica Kalamaris 275 S. Roselle Rd. Schaumburg, IL 60193 Commission of the Carlotter

COOK COUNTY
RECORDER
JESSE WHATE

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the	7710 00070 00000 107 71200170 002 01727
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marco A. Rivera, whose address is 600 Westgate Terrace, Streamwood, IL 60107 heirs, legal representatives and assigns, all the richt, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage , bearing date the 7th day of January , 19 97 and recorded in the Recorder's Office of Cook County, in the State of 111 inois , in book of records, on page , as document No. 97056791 , to the premises therein described, squated in the County of Cook State of 111 inois , as follows, to wit: (TAX ID: 66-24-308-045) Lot 2181 in Woodland Heights, Unit 5, being a subdivision in Section 23, 24, and 25, all in Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded in Recorder's Office, Narch 8, 1963, as Document No. 18737474, in Cook County, Illinois. Address: 600 Westgate Terrace, Streamwood, IL 60107. together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its President and its corporate seal to be hereto affixed, this 25th day of November 19 97.	in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the
heirs, legal representatives and assigns, all the richt, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain	and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marco A. Rivera, whose
County, in the State of	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, bearing date the
IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its President , and attested by its Vice President and its corporate seal to be hereto affixed, this 25th day of November , 19 97.	County, in the State of Illinois , in book of records, on page, as document No. 97056791 , to the premises therein described, smated in the County of Cook . State of Illinois , as follows, to wit: (TAX ID: 66-74-308-045) Lot 2181 in Woodland Heights, Unit 5, being a subdivision in Section 23, 24, and 25, all in Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded in Recorder's Office, March 8, 1963, is Document No. 18737474, in Cook County, Illinois.
affixed, this 25th day of November , 19 97	together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by
Title: Marc J. Holland, President Title: Fredric L. Karl, Vice President	By: Marc Local By: Treeline By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1/1/

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STATE OF Illinois			
COUNTY OF Cook	ss		
COUNTY OF COOK			
Monica Kalama	ris		
in and for said County, in the State		RTIFY that Marc J. Holland	personally
known to me to be the Presider		of the Harris Bank Hoffn	
	-	he Vice President of said	Association and
personally known to me to be the sums			
me this day in person and severally			, appeared belote
and Fredric L. Karl		they signed and delivered the s	eid instrument as
President and	Vice President	of said association, and caused	the seal of said
association to be affixed thereto, purs	uant to authorive given by t	he Board of Directors of said associa	tion as their free
and voluntary act, of said association,	·		
therein set forth.			es una porposes
GIVEN under my hand and Note	arial Seal this 25th	day of November	19 97
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166.6766664666666	· · · · · · · · · · · · · · · · · · ·	Notary Public	
% "OFFICIA	LSEAL" {	0.	
S Monica A. Notary Public	Kalamaris \$ State of Illinois \$ Exp. 07/26/2000 \$	74,	
My Commission	Exp. 07/26/2000	'5	
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FOR RECORDER'S INDEX PURP	OSES INSERT STREET AL	DRESS OF ABOVE DESCRIBED PR	OPERTY HERE
J Place in Recorder's Box	EMAIL TO	Reference:	
J Made iii mecorder s dox	•		CO OF
ło	MARCO A.	RIVERA	
	lots WER	TGATE TERRAGE &	
		NIIA BY GOVER	
	CV /TEXAN I	NIION I'M GOINT	Form 93-287 Royal Graphic