Prepared BUNOF	FICIAL COP\$727492
CHRISTINA FLUDER	738170022 39 001 Page 1 of
1156 WEST SHURE DRIVE-SUITE 150	1998-08-18 09:12:22
ARLINGTON HEIGHTS, LLLINGIS 60004	Cook County Recorder 23.00
_	
and When Recorded Mail To	
COVENANT MORTGAGE CORPORATION	
1156 WEST SHURE DRIVE-SUITE 150	
ARLINGTON HEIGHTS	1971 3 11 2- "
ILLIN013 60064	SPACE ABOVE THIS LINE FOR DECORDER'S LINE
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 980001697	(
FOR VALUE RECEIVE) the undersigned hereby	
GOLDEN NATIONAL MORTGAGE BANKING CORPORA	ITION
#1 HUNTINGTON QUADRANGLE MELVILLE, NEW YORK 11747	
all the rights, title and interest of under signed in and	d to that certain Real Estate Mortgage dated AUGUST 10, 1998
executed by OLEG DUMENKO AND	b to mai committee Estate Mongago dated
MARINA GUDALEVICH, HUSBAND AND WIFE	<u>೧</u> ೧೯೧೪ ಕರ್ನ
to COVENANT MORTGAGE CORPORATION	98727491
a corporation organized under the laws of THE 3	TATE OF ILLINOIS
	WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004	
and recorded in Book/Volume No.	page(s), as Document
No. COOK County	Records State of ILLINOIS described verse for Legal Description)
hereinafter as follows: (See Re Commonly known as 1507 CHIPPENA TRAIL, WH	
Commonly known as 1901 Grace and 19922, 199	ELEXITA, ILLEMOST, GOOD
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real E	state Mortgage.
	'Q
STATE OF ILLINOIS	COVENANT MORTGAGE CORPURATION
COUNTY OF COOK	' (5)
On AUGUST 14, 1898 he	fore
(Date of fixecution)	Mar & 1.000
me, the undersigned a Notary Public in and fo	r said MUCHENU 100 XCG
County and State, personally appeared	By: MYTRY (LOWINGER)
Known to me to be the PRESIDENT	Its: PRESIDENT
and-	
known to me to be- of the corporation herein which executed the	By:
instrument, that the seal affixed to said instrument	****
corporate seal of said corporation: that said instru	
was signed and sealed on behalf of said corpo	
pursuant to its by-laws or a resolution of its Boa	Timon Court I
Directors and that he/she acknowledges said instrum	7 01111
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE U 'NOIS }
Notary Public WALTERS X MANGED	MY COMMISSION EXPIRES 4/18/99
KANE CO	
My Commission Expires	(TH'S AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/17/95 DPS 171

BON SAG WINDSO WOR

720-804-60-E0

COUNTY, ILLINOIS.

Property or Cook County Clerk's THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095 IN COOK 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP EAST LINE THEREOF), IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF LOT 70 EXCEPT THE EAST 39.22 FEET (AS MEASURED AT RIGHT ANGLES TO THE

RIDER - LEGAL DESCRIPTION

Same Same