

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Edens Bank
4970 S. Archer Ave.
Chicago, Illinois 60632

Title Order No 7749771 Escrow No _____ Case No _____ Loan No 120000125

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE Capital Mortgage Services Inc.
all beneficial interest under that certain MORTGAGE dated August 6, 1998
executed by John M. Edwards, Individual

and recorded in the Office of the County Recorder of Cook County, in Book _____ Page _____ of Instrument # _____
County.

SEE ATTACHED

DATED this _____ day of _____

98727506

Witness _____

Edens Bank

Phillip C. Baker

Matt Tilton

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____ state, personally appeared _____

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) _____ subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

BOX 333-CTI

FL2 98076820/7749771 Accu fi
ALL JOB 7749771 Lot 8 ALL

4

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ACKNOWLEDGEMENT (For Corporation)

STATE OF *Illinois*

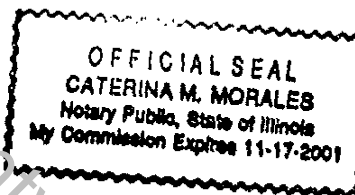
COUNTY ss: *Cook*

On this date, *August 6, 1998* before me,
a Notary Public in and for said *Cook* County, personally
appeared Philip C. Baker
known to me to be the VICE PRESIDENT and Matt Tilton
known to me to be the VICE PRESIDENT of Edens Bank
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

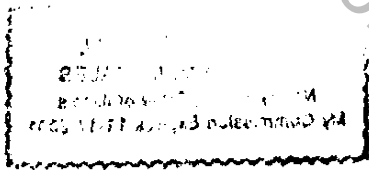
Caterina M. Morales
Notary Public in and for said County and State

My Commission Expires:



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PARCEL 1:

UNIT A IN THE WRIGLEY CONDOMINIUMS ON LAKEWOOD AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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98727507

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LOT 3 IN BLOCK 3 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF IN THE NORTH EAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST ¼ OF SECTION 20. AFORESAID IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97882232 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING UNIT P-1, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 97882732.

SUBJECT TO: REAL ESTATE TAXES FOR 1997 AND 1998 SPECIAL TAXES FOR IMPROVEMENTS NOT COMPLETED; EASEMENTS, COVENANTS, RESTRICTIONS, AGREEMENTS, CONDITIONS AND BUILDING LINES OF RECORD; PLAT OF CONDOMINIUM; DECLARATION OF CONDOMINIUM; ZONING AND BUILDING LAWS; PUBLIC UTILITY EASEMENTS.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007749771 D1
STREET ADDRESS: 3842 N LAKEWOOD UNIT A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-109-026-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT A IN THE WRIGLEY CONDOMINIUM, ON LAKEWOOD AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 3 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20, AFORESAID IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97882232 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-1 AND P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97882232.

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