

# UNOFFICIAL COPY

Prepared By

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

98727778

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093



DEPT-01 RECORDING \$23.50  
T40009 TRAM 3541 08/18/98 10:21:00  
#5127 # JW \*-98-727778  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209372052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 10, 1998**  
executed by **MATTHEW C. PETERSON AND TIRZAH F. STROM-PETERSON, HUSBAND AND WIFE**  
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **576 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No.  
No. **COOK**

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as **2407 NOYES STREET, EVANSTON, ILLINOIS 60101**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On AUGUST 10, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RICHARD NASH**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 01/14/01

By: RICHARD NASH  
Its: PRESIDENT

By:  
Its:

Witness:

"OFFICIAL SEAL"  
HELEN TRIM

Notary Public, State of Illinois  
My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

515 33 227 B

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DPS 049

Property of Cook County Clerk's Office

84422786

10-12-310-018-0000

ILLINOIS  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
OF THE SOUTHWEST 1/4 OF SECTION 12 AND A PART  
PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41  
LOT 11 IN BLOCK 5 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A

RIDER - LEGAL DESCRIPTION

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EXHIBIT "A"

## Legal Description

LOT 11 IN BLOCK 5 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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