# UNOFFICIAL COPY727386 9375/0116 27 001 Fage 1 of

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Prepared by & return to: ALAN J. CANN CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

#### 98- 243 ASSIGNMENT OF MORTGAGE

10.203
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated May 26th. 1998 , executed by THOMAS L. GRASEN and LISA JO GRABEN. His Wife ,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$2.02.000.00 secured by a Mortgage dated 5/26/98 and recorded in COOK County on 6-3-98 as Document No. 98.459992
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3635 ADAMS STREET LANSING, ILLINOIS 60438
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 5th day of,
CASBANC MORTGAGE, INC.
BY: April a
Alan J. Cann, Assistant Vice President
4
STATE OF INDIANA )
COUNTY OF LAKE )
I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 5th day of June 1998.
Commission expires: W-W-0/
Notary Public Co.

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#### LEGAL DESCRIPTION

LOT 17 IN BLOCK 2 IN WENTWORTH MANOR, BEING A SUBDIVISION OF LOT "D" IN MEETER'S FIRST SUBDIVISION OF LAND IN THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 29, AND THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THER:

230

COOK COUNTY CLOTHS

OFFICE TAX NUMBER: 30-32-203-017

VOLUMT: 230

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