

Prepared by:

First Mortgage Banc, Inc.
5816 W. Higgins Ave
Chicago, IL 60630

98728724

9387/0004 66 001 Page 1 of 2
1998-08-18 09:41:14
Cook County Recorder 23.50

And when recorded mail

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49504-0204

LOAN#1068470

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 1998**, executed by **JADWIGA FANGRAT, A WIDOW**

INTERCOUNTRY TITLE

First Mortgage Banc, Inc.
organized under the laws of Illinois
5816 W. Higgins Ave. Chicago, IL 60630
and recorded in Liber page(s)
State of Illinois

a corporation
and whose principal place of business is

COOK County Records.
described hereinafter as follows:

98728723
98728723

SEE ATTACHED LEGAL DESCRIPTION

TAX# 07 15 100 037 1093
PROPERTY ADDRESS: 317 GRISSOM CT. UNIT#6S-C5, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

By: Janina Schroeder
Janina Schroeder

On 8/7/98 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the Janina Schroeder
and Secretary

Its: Secretary

and known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: _____

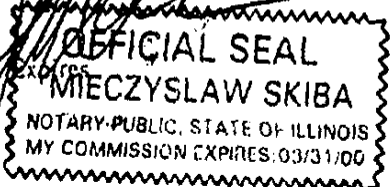
Its: _____

Witness: _____

Notary Public

County,

My Commission Expires



W 65846515

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File # 1534859 - Legal Addendum

LEGAL: UNIT 6-S-C-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27378976, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 317 GRISSOM CT
HOFFMAN ESTATES, IL 60194

PIN: 07-15-100-037-1093

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