

RELEASE OF

938970027 51 001 Page 1 of 2
1998-08-18 10:19:45
Cook County Recorder 23.50

MORTGAGE OR TRUST DEED

LOAN NO. 0000249649

PROPERTY ADDRESS:
4021 S EAST AVENUE
STICKNEY IL 60402

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSEPH A CAMPAGNA II AND PAMELA J CAMPAGNA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-30-92	92-760772	10-13-92	19-06-212-011

19-06-212-012

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-26-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: JULY 16, 1998

BY: M. H. Warren

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

M. H. WARREN
Administrative Officer

ON 07-16-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renechia L Lewis

RENECHIA L. LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting In Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY
1/2
A
MY

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LOAN NO. 0000249649

LEGAL DESCRIPTION OF PROPERTY:

LOT 11 AND 12 IN BLOCK 5 IN WACHTER'S SUBDIVISION OF BLOCKS 3 TO 6,
11 AND 12 NICKERSON SUBDIVISION IN THE EAST HALF OF SECTION 6,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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98728847

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