#### Oall no abstract 7731737 WINDFFICIAL COP

LOAN NO.: 1104095 NAME: DAVIS

9378/0039 03 CO1 Page 1 of 1998-08-18 09:05:13 Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and considerations, valuable receipt whereof 18 acknowledged, do hereby remise,

release, convey and quit-claim unto DONALD G. DAVIS A SINGLE MAN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 15th day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 97-691738, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

17-16-110-024-1012 Permanent Real Estate Index Number (2): 17-16-110-034-1155

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of July 1, 1998,

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Lynn 'Kelley

Assistant Secretary

Ву:

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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### UNOFFICIAL COPSY28059 Page 2 of 3

LOAN NO.:

1104095

NAME:

DAVIS

PAGE 2

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STATE OF TEXAS

COUNTY OF TRAVIS

I, YNTHIA FACK, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Mary Rehm, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of July 1, 1998.

CYNTHIA FALCI Notary Public STATE OF TEXAS My Comm. Exp. 07-23-2001 Notary Public, State of Texas

County Clark's Office

After Recording, Return To: Donald G. Davis 931 N. Salem Ave. Arlington Heights, IL 60004

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C110757

LEGAL DESCRIPTION:

UNIT 313 AND UNIT A12 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBER 14340051. AND 1.4350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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