

# UNOFFICIAL COPY 98729093

9373/0073 03 001 Page 1 of 2  
1998-08-18 09:27:03  
Cook County Recorder 43.00

Loan # 2569416  
Your Ref # LND 098044050  
When recorded return to:

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: STUART M. SPRAGUE AND DENISE L. SPRAGUE, HUSBAND AND WIFE  
Mortgagee: NEW AMERICA FINANCIAL, INC.  
Date of Mortgage: JULY 2, 1996  
Date Recorded: JULY 9, 1996  
Document # 96-521214  
Pin # 14-21-102-038-1002

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 4, 1998

New America Financial, Inc.

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF



Mark Schrader / Vice President

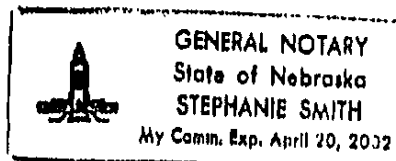
On this August 4, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 04-20-02

  
Notary - STEPHANIE SMITH

Mail to:

Stuart Sprague  
722 West Dear, Unit 2  
Chicago, IL 60613



### BOX 333-CTI

98044050 7 1L 986230 (100) duc

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Property of Cook County Clerk's Office

Loan No.: 2569416

Sprague

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NO. 2 IN GRACE ESTATES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24389187, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-102-038-1002

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Initials: SG WJ \_\_\_\_\_

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