CMI

PREPARED BY:

+ HABESH Class) &

P.O. BOX 790002 ST. LOUIS, MO 63175-0002 CMI ACCOUNT #22142705652481

WHEN RECORDED, RETURN TO: LINDA PACKER STUART W RATHJE 2650 LAKEVIEW AVE N APT 3002 CHICAGO IL 606141825

RELEASE OF MORTGAGE BY CORPORATION:

S. KNICKMUYER

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY AVIRTUE OF THE LAWS OF THE STATE OF DELAMARE HAVING ITS PRINCIPAL OFFICE AT 670 -Amason ridge center drive, st. Louis, missouri 63141 for and in consideration,  $^{igtit{O}}$  of one dollar and for other good and valuable considerations, the receipt of WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM DUNTO LINDA PACKER AND STUART W. RATHJE OF ME COUNTY OF COOK, STATE OF TILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DELAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 02/01/97, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DECUMENT NO. 97093669 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: )///<sub>C</sub>Q

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14-28-318-077-1271 COMMONLY KNOWN AS: STUART W RATHJE 2650 LAKEVIEW AVE N APT 3002 CHICAGO IL 606141825

BOX 333-CTI

## UNOFFICIAL COPY

Property of Coot County Clert's Office

22142705652481

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESEDENT, ON JULY 14, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORKOW VICE PRESIDENT

STATE OF MISSOURI

98

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COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORTO' PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., A TORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 14, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9 KNIC MEYER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION - XP. DEC 62001

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3002 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14.28.318.077.1271 PIN:

₹2650 N. LAKEVIEW #3002, CHICAGO, IL. 60614-1825 PROPERTY ADDRESS

1650 M.

Or Cook County Clark's Office

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office