

UNOFFICIAL COPY 98728128

9370/0108 03 001 Page 1 of 3
1998-08-18 09:55:55
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

NORRELL CEASER JR.
VIVIAN J. CEASER
8207 S. CHAPPELL,
CHICAGO, IL 60617
Loan No: 1069749

38061068

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto NORRELL CEASER JR. his/hers/ VIVIAN J. CEASER, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-04-90 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 90012140, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

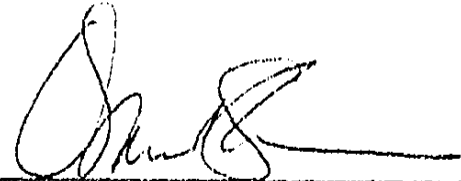
Tax ID No. (Key No.) 20-36-225-002 Tax Unit No.

Witness Our hand(s) and seals(s), this 20TH day of JULY, 1998,


THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

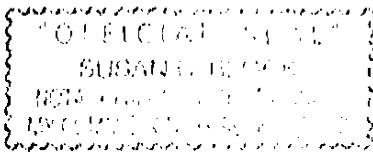
BOX 333-CTI

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 20th day of July 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY
Mortgage

CNC# 106974-9

State of Illinois

FHA Case No.:
131; 203/244

This Indenture, Made this 4th day of January, 19 90 between

Norrell Coanor, Jr. and Vivian J. Coanor, his wife, Mortgagor, and
Crown Mortgage Co., Mortgagee,
a corporation organized and existing under the laws of the State of Illinois
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even
date herewith, in the principal sum of Seventy Three Thousand and No/100ths

(\$ 73,000.00---) Nine and
payable with interest at the rate of One Half per centum (9.50--- %) per annum on the unpaid balance until paid, and made
payable to the order of the Mortgagee at its office in Oak Lawn, Illinois 60453
or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly in-
stallments of Six Hundred Thirteen and 82/100ths Dollars (\$ 613.82---)
on the first day of February, 19 90, and a like sum of the first day of each and every month thereafter until the note is fully
paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of
January 1, 2020.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the perfor-
mance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors
or assigns, the following described Real Estate situate, to-wit: and being in the county of Cook
and the State of Illinois, to-wit:

00012110

Lot 43 and the South 8 foot of Lot 44 in Block 3 in the Subdivision of the
West 1/2 of the East 1/2 of the Southwest 1/4 and the Northeast 1/4 and the
East 1/2 of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Sec-
tion 36, Township 38 North, Range 14, East of the Third Principal Meridian,
in Cook County, Illinois.

Permanent Tax Number: 20-36-225-002

8207 S. Chappell, Chicago, Illinois 60617

DEPT-01
T47777 TRAN 7330 01/08/90 14:53:00
45780 + F 4-90-C-1214 C
COOK COUNTY RECORDER

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits
thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumb-
ing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title,
and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the ap-
purtenances and fixtures, unto the said Mortgagee, its successors
and assigns, forever, for the purposes and uses herein set forth,
free from all rights and benefits under and by virtue of the
Homestead Exemption Laws of the State of Illinois, which said
rights and benefits the said Mortgagor does hereby expressly
release and waive.

of this instrument; not to suffer any lien of mechanics men or
material men to attach to said premises; to pay to the Mortgagee,
as hereinafter provided, until said note is fully paid, (1) a sum
sufficient to pay all taxes and assessments on said premises, or
any tax or assessment that may be levied by authority of the
State of Illinois, or of the county, town, village, or city in which
the said land is situate, upon the Mortgagor on account of the
ownership thereof; (2) a sum sufficient to keep all buildings on
said premises insured against fire, lightning, and other risks
may at any time be on said premises, during the continuance of
said indebtedness, insured for the benefit of the Mortgagee in
such forms of insurance, and in such amounts, as may be re-
quired by the Mortgagee.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit
to be done, upon said premises, anything that may impair the
value thereof, or of the security intended to be effected by virtue

16.00

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which provide
for periodic Mortgage Insurance Premium payments.

CWA 10 31 87

98728128

UNOFFICIAL COPY

Property of Cook County Clerk's Office