

# UNOFFICIAL COPY

98729559

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1111 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
RECONVEYANCE DEPT.  
LOAN #1833672

937370104 65 001 Page 1 of 2  
1998-08-18 11:12:15  
Cook County Recorder 23.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE  
RELEASE, CONVEY, and QUIT CLAIM unto CLIFFORD BARRETT AND MARY G. BARRETT  
HIS WIFE, 105 OAKHURST, MATTESON, IL 60443

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest  
claim or demand whatsoever interest may have acquired in, through or by  
certain MORTGAGE, bearing date the 29TH day of OCTOBER 1996, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, in  
Book N/A of records, on Page N/A, as Document No. 96863666 the premises  
therein described as follows, situated in the County of COOK state of  
Illinois, to wit:

LOT 376 IN WOODGATE GREEN UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4  
SECTION 17, AND PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17, ALL IN TOWNSHIP  
35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or

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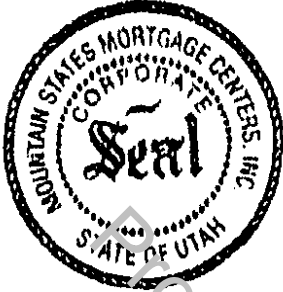
Property of Cook County Clerk's Office

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appertaining. PIN: 31-17-209-025

Address(es) of premises: 105 OAKHURST, MATTESON, IL, 60443

Witness my hand and official seal ON, this day of July 27, 1998.



[Signature]  
DONNA PATTERSON Vice President

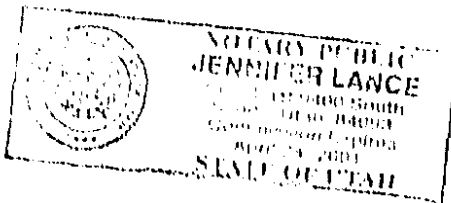
[Signature]  
GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 27, 1998.



[Signature]  
JENNIFER LANCE /Notary Public  
Commission Expires: APRIL 24, 2001

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