

# UNOFFICIAL COPY

RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1111 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
RECONVEYANCE DEPT.  
LOAN #1189265

98729561

9/73/0106 65 001 Page 1 of 2  
1998-08-18 11:13:34  
Cook County Recorder 23.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE  
RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J. JOHNSON/ MARRIED\* AND MAGGI  
SPAN/MARRIED\*, 1638 NORTH KEATING, CHICAGO, IL 60639

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest  
claim or demand whatsoever interest may have acquired in through or by  
certain MORTGAGE, bearing date the 1ST day of NOVEMBER 1982, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois,  
Book N/A of records, on Page N/A, as Document No. 26400678 the premises  
therein described as follows, situated in the County of COOK state  
Illinois, to wit:

LOT 7 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 8 IN SPRAGUE AND WILSON  
SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE 5 ACRES IN  
CORNER THEREOF AND EXCEPT RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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J. ■

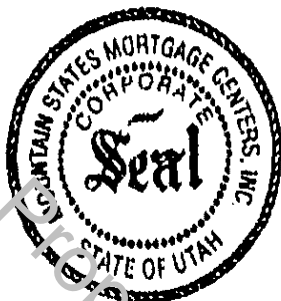
Property of Cook County Clerk's Office

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 13-34-315-019

Address(es) of premises: 1638 N. KEATING, CHICAGO, IL 60639

Witness my hand and official seal ON, this day of July 27, 1998.



[Signature]  
DONNA PATTERSON Vice President

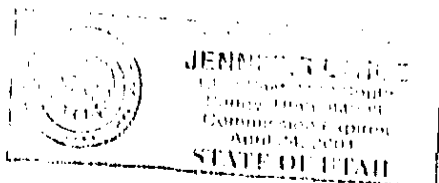
[Signature]  
GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTEN MCCEARY; a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 27, 1998.



[Signature]  
JENNIFER LANCE /Notary Public  
Commission Expires: APRIL 24, 2001

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