

UNOFFICIAL COPY 98729673

9386/0158 60 001 Page 1 of 1
1998-08-18 13:07:18
Cook County Recorder 23.00

PREPARED BY:
AMY SABO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. KARMAN

7750077
98075087-AT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANTHONY KARMAN and LISA STIMMER, HUSBAND AND WIFE

and dated 8/10/98 to GUARANTEED FINANCIAL MORTGAGE 98729672
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 17 AND 18 IN BLOCK 12 IN L. AND W. F. REYNOLD'S COLUMBIAN ADDITION TO
OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT
COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND
THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-05-303-033-0000

ALSO KNOWN AS: 817 N. LOMBARD, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On August 10th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COUNTY
My Commission Expires

DOC PREP, INC. 10/84

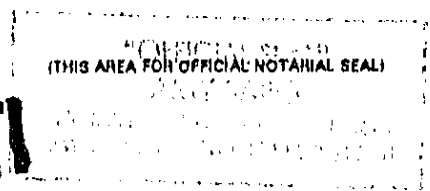
GUARANTEED FINANCIAL MORTGAGE

By: Jason Brazzini
Its: VP of Operations

By:

Its:

Witness:



BOX 333-CTA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-10-2011