

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.  
P.O. BOX 11959  
SANTA ANA, CALIFORNIA  
92711-1959

Return Documents To  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE ~~69303-1706~~

98729953

9373/0138 45 001 Page 1 of 2  
1998-08-18 13:21:33  
Cook County Recorder 23.50

Order No. 972794  
Escrow No.  
Loan No. 5312088

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**AURORA LOAN SERVICES INC.**

whose mailing address is *Post Office Box 1706, Scottsbluff, NE 69303*

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 15, 1997 executed by JULIE S. CAPPS, AN UNMARRIED WOMAN

to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION

, as mortgagor,  
, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. *98729953* on

in book \_\_\_\_\_, page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

On **OCT 23 1997**

before me,

*Michele Bedell*  
personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A  
CALIFORNIA CORPORATION

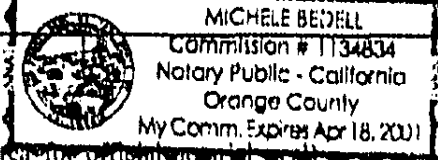
*Jamie Langford*  
\_\_\_\_\_

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



(This area for official notarial seal)

*Handwritten initials and marks*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS 7 AND 8 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 8 IN  
SUFFERN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office