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9386/0044 60 001 Page 1 of 3
1998-08-18 09:57:07
Cook County Recorder 25.00

CMI
P.O. BOX 790002
ST. LOUIS, MO 63175-0002
CMI ACCOUNT # 6473874
PREPARED BY: G SOLOMON

WHEN RECORDED, RETURN TO:
4116 Bonhill Dr.
Arlington Hts, IL
60004-1074

Mr. & Mrs. Felix Wong
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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO NORTHWEST COMMERCE BANK NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1989 AND KNOWN AS TRUST NO LT89-017 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE MARCH 29, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 99156205, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89156206, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 02012000831211/1212/1213 COMMONLY KNOWN AS:
4116 BONHILL DRIVE
ARLINGTON HTS, IL
60004-1074

BOX 333-CTI

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PARCEL 1: UNITS 4116-1A, 4116-1B, 4116-2A, 4116-2B, 4116-3A AND 4116-3B TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

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