Cook County Recorder

25.00

PREPARED BY & WHEN RECORDED MAIL TO: Sun land Blankerskip SUEZANN BLANKENSHIP FIRST NATIONWIDE MORTGAGE CURP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03341344

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indeh redness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RANDALL FIRFER, A BACHELOR, AND JULIE ANN FIRFER, A SPINSTER

PIN: 14-30-21 i-022-0000

Beneficiary: FIRST NATIONNIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: March

18, 1994

Date Recorded : March

25, 1904

Book : NA

98069735 4 1L986953 (1all) de

Page:

Document: 94272588

Volume:

Image:

Microfilm

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Dand recorded in the records of COOK

Property Address: 1703 WEST NELSON

, CHICAGO

60657 ΙL

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 3, 1998 on August

FIRST NATIONWIDE MORTGAGE CORPORATION

BOX 333-C

y. Harlay VICE PRES

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STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this August 3, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MATORE

WITNESS My hand and official seal.

JANE EYLER , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001 Coot County Clart's Office

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SCHEDULE "A"

LOT 2 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 122 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF THE RAILROAD RIGHT OF MAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF AL IN

COUNTY CLOTHS

OFFICE THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN: 14-30-215-022-0000

LOAN: 000003341344 DOC: RL POOL: 94272588 ACQ ID: SELLER #: 1662693476

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