

90056684  
DLTRKEL

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98729047

36/007 60 001 Page 1 of 2  
1998-08-18 10:14:07  
Cook County Recorder 43.00

RELEASE

LOAN NUMBER: 0008660789

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ALEXANDER ZWEIG

2  
SN

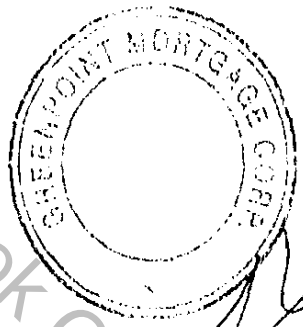
TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE JULY 30, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS  
IN BOOK , AT PAGE AS DOCUMENT NUMBER  
97559493 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JUNE 18, 1998

PIN#: 09-10-401-100-1519

PROPERTY ADDRESS:  
9078 W HEATHWOOD DR.2E  
NILES IL 60714



GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*

LINDA STORY-DAW  
VICE PRESIDENT

*Sherry F. Word*

SHERRY F. WORD  
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 01, 1998

*Erma J Stewart*

ERMA J STEWART  
NOTARY PUBLIC

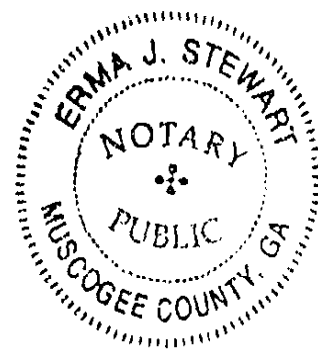
MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:  
CHICAGO TITLE AND TRUST  
32 N WEST ST  
WAUKEGAN, IL 60085

PREPARED BY: Dawn Carden

DS120/SDC-3400

BOX 333-CTI



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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007744536 AH  
STREET ADDRESS: 1860 HUNTINGTON UNIT #A  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER: 07-08-108-067-1009

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 870-A IN THE HUNTINGTON CLUB VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839142 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF COVENANTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES DESCRIBED THEREIN.

PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENTS, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PRUPOSES SET FORTH THEREIN.

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