## UNOFFICIAL COP98730447

9389/0140 to 001 Page 1 of ...

1998-08-18 16:56:52

Cook County Recorder 23.50

Recording Requested By: Brian R. Woody 449678bv

When recorded mail to: Crestar Mortgage Corporation Atm: MTG 1592 P. O. Box 26149 Richmond, VA 23286-8298

State of Illinois	
RELEASE OF MORTGAC	F

RELEASE OF MORTGAGE
KNOWN ALL MEN' BY THESE PRESENTS that Crestur Mortgage Corporation
, holder of a certain more gage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and discharge said mortgage.
does hereby cancer and disching, said morigage.
Original Mortgagor: Roger W f nor s, Jr. and Cynthia J Lyons, his wife and Michael K Harvey
Original Mortgagee: Premier Home Financing, Inc.
Original Loan Amount: \$ 162,000.00
Date Recorded: September 30, 1993 County: Cook
Doc./ Inst. No.: 93784274 Book: Page:
See Exhibit "A" Attached Hereto And By This Reference Made A Part ricreof.
IN WITNESS WHEREOF, Crestar Mortgage Corporation has caused these presents
to be executed in its corporate name and seal by its authorized officers this 28th day of
July 1998
Federal National Mortgage Association by Crestar
Mortgage Corporation, formerly United Virginia Mortgage
Corporation, It's Attorney-In-Fact
Cubieller lide Ber
Gabriefle Wade Beck, Assistant Vice President
State of Virginia
City of Richmond
The foregoing instrument was acknowledged before me this 28th day of July ,
1998 by Gabrielle Wade Beck, Assistant Vice President
of Crestar Mortgage Corporation a Virginia Acorporation, on
behalf of the corporation.
Witness my hand and official seal.
Sherri R. Farmer -Notary Public
Microsoft Company Comp
My commission expires: July 31, 1999
Document Prenared by: Crestar Mortgage Corporation

901 Semmes Avenue Richmond, VA 23224

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Exhibit "A"

Lot 1 (except the West 68.58 feet thereof) in Block 8 in the subdivision of Block 5, in Sheffield's addition to Chicago in section 32, township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-32-410-058

Property of Cook County Clark's Office

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