NOFFICIAL COP3730495

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607

1998-08-19 11:02:57 Look County Recorder

L#:9352394

12 N

SFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL D HALAP AND LAURA S HALAP

to MARGARETTEN & COMPANY INC

and recorded in the Recorder or Registrar bearing the date 05/10/94 of Titles of COOK County, in the State of Illinois in as Document Number 94529474

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

WOODLAND commonly known as: 1025

WHEELING, IL 60090

pin#03-03-3,040001,0000 NA NATO

dated 07/29/98

601/77

FIRST UNION NATIONAL BANK FKA FIRST FIDELITY BANK,

MICHAEL CARTER

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 07/25/08 the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK FKA FIRST BIBLIONS ON behalflof and the ASST.

on behalf)of said CORPORATION.

HAZEL J. HARRIS

FUNON MH 15703

Public/Commis expires

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

OFFICIAL SEAL Notary Public, North Carolina County of Wilkins HAZEL J. HAERIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPSY 30495 (specific)

EXHIBIT 'A'

9351394

LOT 105 IN HOLLYWOOD RIDGE UNIT NUMBER 1 BEING A RESUBDIVISION OF PARTS OF LOTS 14, 15 AND 16 TAKEN AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9, SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office