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1998-08-19 12:36:34
Cook County Recorder 11.56

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Property of Cook County



Release of Deed

Full

Partial

441615
Know all Men by these presents, that BANK ONE, CHICAGO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VALERY SULKIN AND FETTOUMA SULKIN, A SINGLE PERSON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 8/3/96 as Document Number 96-662454 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

ITEM 1: UNIT 509 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTCHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF DECEMBER, 1974 AS DOCUMENT NUMBER 2789407. ITEM 2: AN UNDIVIDED 2.45 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOT EIGHT (8) IN LINCOLN TERRACE BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID LINCOLN TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1974 AS DOCUMENT NUMBER 2738114.

ADDRESS: 5501 LINCOLN AVE, UNIT 509
MORTON GROVE, IL 60053

Property Address:

PIN 10-21-130-020-1042

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

TICOR TITLE

JP

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 7/31/98

BANK ONE, CHICAGO, NA

By: _____

Its: Mortgage Officer

Attest: _____

Its: Authorized Officer

State of Kentucky

County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:



This instrument was prepared by SUSAN K REMAKS

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