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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THE | SE PRESENTS. That | Martin E. | Herman Branc | h Asst./ Vice F |
|--|--|---------------------|-----------------------|--------------------------|
| SUCCESSOR_TO: F. | | | | |
| of the County of | COOK | nd State of _ | ILLINOIS | for |
| and in consideration of | one dollar, and for other good | and valuable of | onsideration, the rec | ceipt thereof is hereby |
| confessed, do hereby rem | ise, convey, release and quit-clai | im ww <u>WILLTA</u> | M 1. SEILER AND | LINDA M. SEILER, |
| HIS WIFE AND JOL | NT TENANT | | ILLINOIS | all |
| of the County of | | , and State of | | ired in, through or by a |
| | aim or demand, whatsoever bearing date the _31st_ | | | |
| and recorded in the Recor | rder's Office ofCOOK | day or | DEC PRISER | County, in the State |
| of ILLINOIS | as Document No. 91 | 284766 | ir Book | of records, |
| Page . to | the premises therein described, | as follows,to-wi | t: | |
| , | • | | 0. | |
| LEGAL BECORTEETA | N TOW 6 TH MCODULE CURT | TUTCION OF P | ADT OF THE LIFT | |
| TERMT DESCRIBITO | N: LOT 6 IN MCORKLE SUBD | TATOTON OF E | AKI OF THE WEST | AC. |
| | 1/2 OF THE NORTHEAST 1 | /4 OF SECTIO | N 21, TOWNSHIP 🕙 | 57 |
| | NORTH, RANGE 13 EAST C | F THE THIRD | PRINCIPAL MERIDI | ΓAN |
| | IN COOK COUNTY, ILLIN | | | C |
| | 1N COOK COUNTY, ILLIN | | . as 1500 | NOD TITLE |
| | י פוט ברו בידה און | COA | CCON | NORTITLE |
| Mail to | | | SEHA | ICES, INC. |
| 11454 S Lawler | Auo . | | \$ 5 T | 143607 |
| Alsip, IL Cosos | | | | |
| 85% | | | | |
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| | A. Carrier and the second | | | |
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BRANCH COPY (1)

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| situated in the | CITY OF CHIC | MILI | | | | | YY_ | | , in the Sta | |
|---------------------------|---|---------------|-----------|-----------|--------------------|-------------------------------|----------------------------------|---|---|-----|
| ofAppertaining, A | Il the notes secured | by said mor | | | | | | | aunto beloning | 01 |
| | ,, ., ., ., ., ., ., ., ., ., ., ., ., . | | | j | PM) | ay of . | | _ لر | | ۰ ا |
| V | · | | | | N. | <i>MUM</i> TARTIN | E. HER | MAN | , Trusteb | |
| STATE OF | ILLINOIS | | SS | | | | | | | |
| COUNTY OF | COOK | | | | | | | | | |
| I, the undersigned MARTIN | ed, a Notary Public i E. Harman Br | n and for the | said C | ounty and | State af E PRES | oresaid, [IDENT | OO HEREE | BY CERT | TIFY THAT | _ |
| foregoing instrum | n to me to he the sament, appeared before said instrument a | ore me this d | lay in pe | erson and | acknowl | edged tha | at | he | subscribed to the signed, sealed oses therein s | ed |
| Given under my | hand and Notarial S | ieai, this | | M., | day of | | <i>~~</i> | | , 19 4 6 | |
| This instrument v | was prepared by: | | 04 | | DEB | BIEBA | RNES | Stary Pub | <u>)</u> Dlic | |
| ASSOCI | ATES FINANCE | | _ | C | | ¥ | | | | |
| (Name) | | | | | /. | | | | | |
| | 9528 S. CIC | ERO OAK | LAWN | IL 604 | .52× | | | | | |
| (Address) | | | | | | 01 2 01 2 101 307 20 | FICIAL DEBBIE E PUBLIC, B' | SEAL BARNES TATE OF ILL XPHASE: 18 | s } | |