

# UNOFFICIAL COPY 98730215

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1998-08-18 14:44:34  
Cook County Recorder 33.00

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto O & D PRO-BUILT, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing the dates of the 20, 20, 20, 12, 12 day of JUNE, AUGUST, AUGUST, DECEMBER, ECEMBER 1997, 1997, 1997, 1997, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97451372, 97612911, 97612912, 97977591, 97977592 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT NUMBER 3N IN 4647 MAGNOLIA CONDOMINIUM, AS DELINEATED ON AA PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 59 (EXCEPT THE NORTH 2 INCHES) IN SHERIDAN DRIVE SUBDIVISION, A SUBDIVISION OF THE 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 1998 AS DOCUMENT NUMBER 98306881; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-17-111-002

Address(es) of Premises : 4647 N MAGNOLIA, UNIT 3N, CHICAGO, ILLINOIS 60640

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19 day of JUNE, 1998.

By:  (SEAL)

BOX 333-CTI

7735701 98053887

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Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside -  
6734 Joliet Rd.  
Countryside IL 60525

mail to JOHN GARDNER  
15111 S 103 RD  
SUITE  
COP LINDEN, IL 60453

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of JUNE, 1998.

Debra M Mertsoc  
NOTARY PUBLIC

OFFICIAL SEAL  
DEBRA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT 29, 2000

Commission Expires \_\_\_\_\_

15111 S 103 RD  
SUITE  
COP LINDEN, IL 60453