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1998-08-19 11:26:52

Cook County Recorder

25.00

PREPARED BY: TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS110 Schiller, Suite 202 STATE Elmhurst, IL 60126

Loan # 6987651

SPACE ABOVE THIS LINE FOR RECORDER'S USE

afion Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPCIATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15th, 1998 executed by ANTHONY M. NIEC and CAROL NIEC,

Husband and Wife, Joint Tenants

MORTGAGE PROS, LTD.

98731441

a corporation organized under the laws of The State of Illinois business is 110 Schiller, Suite 262, Elmhurst, IL 60126

and whose principal place of

and recorded in Liber State of ILLINOIS

Page(s)

County Records.

County Clark's Office described hareinafter as follows:

See Attached Legal Description

ITEM # 05-17-109-039-1002

Date of Execution:

7/15/98

ALSO KNOWN AS: 136 GREEN BAY ROAD, GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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Witness:

MORTGAGE PROS, LTD.

STATE OF Illinois COUNTY OF DuPage

On July 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBEONS known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, My Commission Expires

Its: President By: Its: Witness:

OFFICIAL SEAL Lor Coot County Clark's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 136 GREEN BAY ROAD

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-17-108-039-1002

LEGAL DESCRIPTION:

UNIT NUMBER 136 IN THE 134-60 GLENCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 2 AND 3 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PARCEL 2: THAT PART OF BLOCK 47 IN TAYLOR'S ADDITION TO TAYLORSPORT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID BLOCK 140 FEET EASTERLY ON THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE 150 FEET; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO SAID SOUTHERLY LINE 60 FEET; THENCE SOUTHWESTERLY PARALLEL TO SAID SOUTHERLY LINE 150 FEET TO A 15 FOOT ALLEY; THENCE SOUTHEASTERLY 60 FEET TO POINT OF BEGINNING; ALSO KNOWN AS LOTS 7 AND 8, IN THE COUNTY CLERK'S DIVISION OF BLOCK 47 IN A. H. TAYLOR'S ADDITION TO TAYLORSPORT IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 3: LOTS 1, 4 AND THE NORTHWESTERLY 25 FEET OF LOT 5 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SIZED VISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 89227800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

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