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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

On July 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 136 GREEN BAY ROAD

UNIT 136

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-17-108-039-1002

LEGAL DESCRIPTION:

UNIT NUMBER 136 IN THE 134-60 GLENCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 2 AND 3 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 2: THAT PART OF BLOCK 47 IN TAYLOR'S ADDITION TO TAYLORSPOUT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID BLOCK 140 FEET EASTERLY ON THE SOUTHWEST CORNER THEREOF, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE 150 FEET; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO SAID SOUTHERLY LINE 60 FEET; THENCE SOUTHWESTERLY PARALLEL TO SAID SOUTHERLY LINE 150 FEET TO A 15 FOOT ALLEY; THENCE SOUTHEASTERLY 60 FEET TO POINT OF BEGINNING; ALSO KNOWN AS LOTS 7 AND 8, IN THE COUNTY CLERK'S DIVISION OF BLOCK 47 IN A. H. TAYLOR'S ADDITION TO TAYLORSPOUT IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 3: LOTS 1, 4 AND THE NORTHWESTERLY 25 FEET OF LOT 5 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89227800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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