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1998-08-19 14:12:37

Cook County Recorder

40.66

Assignment of Mortgage

3

Loan No.: 710021943
Date: AUGUST 12, 1998

98731517

FOR VALUABLE CONSIDERATION, PRIST MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY - 3RD FLOOR, FURR RIDGE, IL 60521, Assignee
(whether one or more), the Assignor's Interest in the Mortgage dates 08/12/98
RALPH J. GABRIC AND BARBARA G. GABRIC, FUSBAND AND WIFE

AN ILLINOIS	PRISM MORTGAG CORPORATION filed for record	E COMPAN	Y	T as	Document	Number
	(or in Book		of	t age), in the
Office of the (County ILLINOIS	Recorder) (Registrar o		COOK einafter as follow	vs:);;.	County
SEE ATTACHED	EXHIBIT "A"				C	

TAX ID. # 14-20-318-045-1002

BOX 333-CTI

PRMTGASS

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By MICHAEL D. RANDOLPH
Its: CLOSING SUPERVISOR

Witness

STATE OF) (i ho

COUNTY OF

day of AUJUST, 1998

, before me, a Notary

Public within and for said County, personally appeared MTCHAEL D. RANDOLPH

CLOSING SUPERVISOR

On this 12TH

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

OFFICIAL SEAL
OFFICIAL SEAL
ANNE M. MANSFIELD
Notary Public, State of Illinois
Notary Public State 2/18/2002

Signature of Person Taking Acknowledgment

My Commission Expires: 1818

This Instrument was drafted by and return to:

Notarial Stamp or Scal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

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Property of Coof County Clerk's Office

PROPERTY DESCRIPTION

Commitment Number: IL986917

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 1E IN THE HENDERSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD. N COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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