	RELEASE DELLO	FFICIAL COMPANDITY TO 001 Page 1 of	3 20:21	
7	ILLINĢIS STATUTORY	Cook County Recorder	25.00	
With the	MAILTO: Jong C. Chung 1159 Georgetown Way Vernon Hills, IL 60061			
56 JU	NAME & ADDRESS OF TAXPAYER:			
1		RECORDER'S STAMP		
5%5	of the County of Cook State of good and valuable consideration, the receipt of which Jong C. Chung d/b/a Fashio of the County of Lake State of it may have acquired in, through day of	Dine Partners Illinois for and in consideration of one dollar, are his hereby acknowledged, do hereby remise, convey, release and quiter Outpost, 1159 Georgeton Way Illinois all right, title, interest claim or demand or by a certain Memorandum of udgelment bearing date the and recorded in the Recorder's Office of Cook 22614* to the premises therein described, together rappertaining, situated in the County of Cook Red as document 92219033 See Attached	whatsoever	
	NOTE: If additional space is required for legal - attach on separate 5-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.			
	Permanent Index Number(s): 20-10-105- Property Address: 339-49 E. 47th S	O01 Street, Chicago, IL		
	Dated this day of Augu	/C 1)	(Seal)	
	Alpine Partners			
	By: Jones Kar:	(Seal)	(Seal)	

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF *Chicago Title Insurance Company

CTIC Form No. 1165



UNOFFICIAL COP \$731527 Fage 2 of STATE OF ILLINOIS County of COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid. CERTIFY THAT Din Kim, general manager for Alpine Partners personally known to me to be the same person subscribed to the foregoing instrument, whose name signed, scaled and delivered the appeared before me this day in person, and acknowledged that and the free and instrument as his free and voluntary act, for the uses and purposes therein set forth. voluntary act of Alpine Partners Given under my hand and notarial seal, this Notary Public My commission expires on OFFICIAL CHARLES R. GRYLL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/98 EXEMPT UNDER PROVISIONS OF PARAGRAPH ODRESS OF PREPARER: SECTION 4. CHARLES R. GRYLL, LIQ. 0703 North Cicaro Avenue Lincolnwood, IL 60848 DATE: Signature of Buyer, Seller or Representative This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022) ILLINOIS STATUTORN OL

LOTS 1, 2, 3, 4 AND 5 IN MURPHY'S SUBDIVISION OF LOTS 1 AND 2 IN BOGUE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING WEST OF THE EAST 315 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

UNOFFICIAL COPY

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