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37.56

Loan # 2922458 Your ref # 98-15181 KMC When recorded return to:

7110

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full lunc does hereby consent that the same be canceled and discharged of record.

Mortgagor: THERESE M. LOFTUS

Mortgagee: NEW AMERICA FINANCIAL, INC.

Date of Mortgage: APRIL 16, 1997 Date Recorded: MAY 9, 1997

Document No. 97325827

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

15 (1 16) (133)

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, IL: INOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 9, 1998.

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF Holost Financial Mortgage Corporation

Mark Schrader Vice President

On this June 9, 1998 before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to clo, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 4-20-02

Notary - STEPHANIE SMITH

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GENERAL NOTARY State of Nebraska STEPHANIE SMITH

My Comm. Exp. April 20, 20-2

Prairie Title Services, Inc.

## COMMITMENT

SCHEDULE A - Page 2

The South 17.33 feet of the North 87.9 feet of the West 51.0 feet of the East 265.0 feet of Lot 2 in Block 1 in the Subdivision of that Part of Lot 1 and that Part of Lot 2 lying East of Thatcher Road, in Owners Subdivision in the Northwest 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Droperty of County Clerk's Office

5 % 5 % 18812789

Commitment No. 98-15181

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.