

UNOFFICIAL COPY 98731912

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1998-08-19 10:03:21
Cook County Recorder 27.50

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891006575

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE SOUTHWEST 1/4 OF PART OF LOT 13 LYING SOUTH OF THE NORTH 33 FEET OF SAID LOT IN BLOCK 3 IN WOLF ROAD HIGHLANDS, ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 2:

THE EAST TWO (2) FEET OF THE EAST SIXTY (60) FEET OF THE SOUTH TWO HUNDRED (200) FEET OF LOT 14 IN BLOCK 3 IN WOLF ROAD HIGHLANDS, ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-07-214-104-0000

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto RICHARD H. SCHULZ A BACHELOR AND SONNET L. HORNE, A SPINSTER,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of OCTOBER, 1992 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 92756719 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

98-15369 1/2

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0891006575
SCHULZ

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,
this 5th day of AUGUST, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
CRAIG R MACNAB
Attest: [Signature] Assistant Secretary
ROBERT T HOLLAND

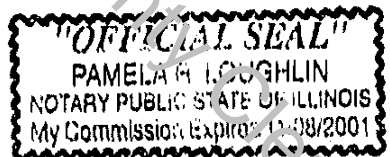
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of AUGUST, 1998

This instrument was prepared by

[Signature]
Notary Public



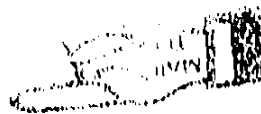
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707-3937

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98731912

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Richard Schulz
5736 Hawthorne
Berkeley CA 94703



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