## UNOFFICIAL COP98731079

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 250809

LOAN NO. 59217913 [1665212803 FNMA]

9400/0127 14 W01 Page 1 of 2 1998-08-19 14:41:35 Cook County Recorder 23.50

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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION
located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 19, 1996, executed by ROBERT WIDLANSKY
AND HELEN WIDLANSKY, HUSBAND AND WIFE
to ACCESS MORTGAGE, INC.
and recorded in liber/cabinet at page s/drawer
document/instrument no. 96-890648 microfilm #
pin number 11-19-403-018-1008 in the
plat of COOK County Illinois described hereinafter as
follows:
LOTS 23 AND 24 IN BLOCK 9 IN WHITE'S ADDITION IN EVANSTON IN THE SOUTH E'ST 1/4 OF
SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARTION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 91313327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

Property Address: 806 FOREST AVENUE #1, EVANSTON, IL 60202

Inan No.

J=B0743.S.07758

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Property of Cook County Clerk's Office

Loan No. 5921791. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 14, 1998 , but effective APRIL 30, 1998 BANC ONE MORTGAGE CORPORATION BY vice president J. MÉSSENGER *ASŚÍSTANT SECRETARY* STATE OF IDAHO COUNTY OF BONNEVILLE before me DONNA NORTH OnJULY 14, 1998 and personally appeared CICILY RUTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and ASSISTANT SECRETARY executed it. 0/0/4/5 DONNA NORTH (COMMISSION EXP. 12-04-01) Notary public DONNA NORTH ☆ NOTARY PUBLIC ☆ STATE OF IDAHO PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.022.028 C=S.079.0154 (NMRI.IL) J=B0743.S.07758

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