

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 250642
LOAN NO. 59179539 [1664712838 FNMA]

9400/0135 14 001 Page 1 of 2
1998-08-19 14:44:05
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 10, 1996, executed by VLASTIMIR DUBAK AND RADMLIA DUBAK, HIS WIFE

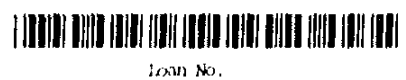
to GIVING YOU MORTGAGE

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96-370882 microfilm # _____
pin number 18-09-201-009 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 29 IN ELMORE'S FIFTH AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 525 S 6TH AVENUE, LAGRANGE, IL 60525

J=B0743.S.07726



Loan No.

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 59179539 [165172283] FNM(A)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 14, 1998, but effective APRIL 30, 1998.

BANC ONE MORTGAGE CORPORATION

BY [Signature]
CICILY RUTT
VICE PRESIDENT

BY [Signature]
J. MESSENGER
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 14, 1998, before me DONNA NORTH
personally appeared CICILY RUTT and
J. MESSENGER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public

DONNA NORTH
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.003.208
C=S.079.0122
(NMRI.IL)

J=B0743.S.07726

UNOFFICIAL COPY

Property of Cook County Clerk's Office