

UNOFFICIAL COPY 59731101

9400/0149 14 001 Page 1 of 3  
1998-08-19 14:49:57  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 250642  
LOAN NO. 59180200 [1664712855 FNA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 30, 1996, executed by THOMAS P. KELLY,  
AN UNMARRIED MAN AND NORINE A. MCDEVITT, AN UNMARRIED WOMAN

to FIRST MORTGAGE CORP OF CHICAGO

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96-434328 microfilm # \_\_\_\_\_  
pin number 13-19-412-032-1008 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

SEE ATTACHMENT A

Property Address: 6560 W. ROSCOE STREET, CHICAGO, IL 60634

J=B0743.S.07732



Loan No.

Handwritten initials/signature

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Loan No. 59180200 [155471285; FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 14, 1998, but effective APRIL 30, 1998.

**BANC ONE MORTGAGE CORPORATION**

BY [Signature]  
**CICILY RUTT**  
**VICE PRESIDENT**

BY [Signature]  
**J. MESSENGER**  
**ASSISTANT SECRETARY**

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STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 14, 1998, before me DONNA NORTH  
personally appeared CICILY RUTT and  
J. MESSENGER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
DONNA NORTH (COMMISSION EXP. 12-04-01)  
Notary public

**DONNA NORTH**  
**☆ NOTARY PUBLIC ☆**  
**STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.003.213  
C=S.079.0128  
(NMRI.IL)

J=B0743.S.07732

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59K0000  
UNIT NUMBER 6560-1-S IN ROSCOE WOODS CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE RIGHT OF WAY 50 FEET WIDE, AND PART OF THE RIGHT OF WAY 66 FEET WIDE IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED AS DOCUMENT NUMBER 421103 ALSO PART OF LOT 9 IN BLOCK 8 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL RAILROAD COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 9 IN JOHN WIKMAN'S SMALL ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY CORPORATION, TRUST DATED APRIL 21, 1972 ALSO KNOWN AS TRUST NUMBER 661721 AND RECORDED AS DOCUMENT NUMBER 22894795, TOGETHER WITH AN UNDIVIDED 3.427 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. 07732

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