

# UNOFFICIAL COPY

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1998-08-19 11:21:24  
Cook County Recorder 25.50

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 15TH day of NOVEMBER A.D., 1992, made and executed by TIMOTHY L. MITCHELL AND BETH A. MITCHELL, HUSBAND AND WIFE, the first part, to COLE TAYLOR BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 24TH day of NOVEMBER A.D., 1992 as DOCUMENT 92882946

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL  
DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 28TH day of JULY A.D., 1998



FIRST MIDWEST MORTGAGE CORPORATION

  
\_\_\_\_\_  
GARY H. BRANDES, SENIOR VICE PRESIDENT

LOAN 290011212

J-y  
P-3  
M-y

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STATE OF ILLINOIS )

COUNTY OF WILL )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY H. BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 28TH day of JULY A.D., 1998.



*Maria R. Hernandez*  
\_\_\_\_\_  
Notary Public

LOAN # 290011212

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

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## LEGAL DESCRIPTION

LOT 19 AND 20 IN BLOCK 27 IN MINICK'S OAK LAWN SUBDIVISION, A, SUBDIVISION OF THE NORTH WEST QUARTER AND THE WEST 20 ACRES OF, THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-09-129-033-0000

PROPERTY ADDRESS: 9736 S. COOK AVE., OAKLAWN, ILLINOIS

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