# **UNOFFICIAL COPY**

98731249

Loan #

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Gamma Drive Pittsburgh, PA 15238 . DEPT-01 RECORDING

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- T#0013 TRAN 6521 08/19/98 11:51:00

: #5291 + TB #-98-731249

COOK COUNTY RECORDER

Space Above For Recorder's Use\_

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-97-8422

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1997

, Executed by JOSEPH DONOVAN & KERRI OWENS

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238

And recorded as Droument No. 77 3403, described hereinafter as follows:

P.I.N.: 14 - 20-414-019-1036-

Commonly known as: 3335 RACINE AVENUE, CHICAGO, IL. 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 12/15/97 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

W HHCSS.

MANAGER

YRENEE'A, PFENDÉR

lts: INVESTOR RELATIÓNS

Notary Public

My commission Expires:

9873124

5.4 P-3 No.4 Rux

## **UNOFFICIAL COPY**

BETSTER'S

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK ATTN: SERVICING 140 LISBON STREET LEWISTON, ME 04240

> FROM: HOWARD HANNA FINANCIAL SERVICES, INC.

TO:
PEOPLES HERITAGE SAVINGS BANK

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#### RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3335-E IN THE HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL LOTS 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH ESTATE: 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, BOTH INCLUSIVE, AFORESAID, AND THE NORTH 9 FEET OF LOT 7, AFORESAID, AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42, AFORESAID, IND ALL OF LOTS 43 TO 48, AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BACTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT EST - COUNTY CIENTS OFFICE NUMBER 87333507, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-20-414-019-1036