

Loan #: 7810066460  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
AmBanc Mortgage, Inc.  
4937 West Foster Avenue  
Chicago, IL 60630

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810066460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 12, 1998 executed by Joseph M. O'Connor and Margaret M. O'Connor, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 12-24-107-010-0000

Commonly known as: 7651 Forest Preserve Drive, Chicago, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

AmBanc Mortgage, Inc.

On August 12, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*M. McKune*  
By: Michael McKune  
Its: President

98731372

By:  
Its:

Witness:

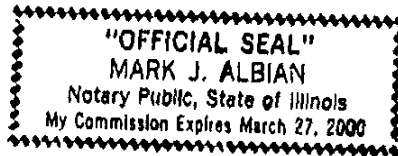
C.T.I.C.

98077001

77519745

*Zofka*

Notary Public *Mark J. Albian*  
DuPage County, IL  
My Commission Expires:



BOX 333-CTI

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COOK COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION RIDER

LOT 1 IN BLOCK 5 IN VOLK BROTHERS MAHLER ESTATE IN THE NORTHWEST  
1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-24-107-010-0000

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98731372

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