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98732525

9410/0021 37 001 Page 1 of 3
1998-08-19 10:27:38
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 13700
LOUISVILLE, KY 40232-9801
Loan No.: 0000090365103/MS/CARBONAR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH A CARBONARA DIVORCED NOT SINCE REMARRIED
Mortgagee: FIRST FIDELITY MORTGAGE COMPANY
Prop Addr: 2240 SOUTH LATHROP D
NORTH RIVERSIDE IL 60546
Date Recorded: 06/14/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/14/94 Book:
Loan Amount: 72,000 Page:
Document#: 95-385908
PIN No.: 15-25-107-029

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 02/06/95 Book: 95-088303 Page:
Brief description of statement of location of Mortgage Premises:

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: JUNE 16, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Sally Clay
Attest:

5-4
1-3
N-N
M-y
R/K

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Property of Cook County Clerk's Office

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Mail To: 539 SOUTH 4TH AVENUE
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 16, 1998

State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

Property of Cook County Clerk's Office

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JOSEPH A CARONARA
2240 SOUTH LAHRCP DRIVE
NORTH RIVERSIDE IL 60546

Property of Cook County Clerk's Office

UNOFFICIAL COPY

95385908

04050416

PAICW
09-03-6810-3
P.M.C.

mail to

FIRST FIDELITY MORTGAGE COMPANY
799 ROOSEVELT RD., #311
GLEN ELLYN, ILLINOIS 60137

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LN # 9940003



200-0327

DEPT-01 RECORDING \$35.50
T40011 TRAN 7163 06/14/95 15:12:00
98403 + FV *-95-385908
COOK COUNTY RECORDER

DEPT-01 RECORDING \$35.50
T40000 TRAN 0320 12/16/94 12:28:00
91383 + C.J *--04-050416
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

04050416

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 14 1994 . The mortgagor is JOSEPH A. CARONARA DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to

FIRST FIDELITY MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 799 ROOSEVELT ROAD BLDG 6 SUITE 311, GLEN ELLYN, IL 60137

SEVENTY TWO THOUSAND AND 00/100

(Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 72,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 17 IN BLOCK 8 IN WALTER G MCINTOSH'S AND COMPANY'S 22ND STREET ADDITION A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH EAST CORNER OF CHICAGO MADISON AND THE NORTHERN RAILROAD COMPANY RIGHT OF WAY IN COOK COUNTY ILLINOIS 15-25-107-029

MORTGAGE BEING RE-RECORDED TO CORRECT ZIP CODE

which has the address of 2240 SOUTH LATHROP DRIVE, NORTH RIVERSIDE Illinois 60546 (Zip Code) ("Property Address");

(Street, City),

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/80

AMENDED 5/91 VMP MORTGAGE FORMS - (800) 521-7291

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Initials



355046

95385908

see NORTH

see

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