

98732552

9410/0048 37 001 Page 1 of 3
1998-08-19 12:04:40
Cook County Recorder 25.50

MELLON MORTGAGE COMPANY

Recording Requested By/Return To: P.O. BOX 4883
HOUSTON, TX 77210

ASSIGNMENT OF MORTGAGE

Mellon Mortgage Company
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1775 SHERMAN STREET, SUITE 2300
DENVER, CO 80203

, does hereby grant, sell,
assign, transfer and convey, unto NORWEST MORTGAGE, INC.,
a corporation
organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose
address is 800 LaSalle Ave., Suite 1000, Minneapolis, MN 55402,
a certain Mortgage dated DECEMBER 17, 1997, made and executed by
ROBERT M. WALSH, A SINGLE PERSON

whose address is 1624 WEST HURON, CHICAGO, IL 60622
to and in favor of MELLON MORTGAGE COMPANY

upon the
following described property situated in COOK County, State
of ILLINOIS
LOT 90 IN HAMILTON'S SUBDIVISION, BLOCK 1 IN THE CANAL TRUSTEES
SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-07-207 033

such Mortgage having been given to secure payment of ONE HUNDRED FORTY SEVEN
THOUSAND TWO HUNDRED EIGHTY SIX AND NO/1 (\$ 147,286.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 97978543) of the on 12-30-97 Records of COOK
County, State of ILLINOIS , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1540-986M1 (06/12/01) 12/95

VMP MORTGAGE FORMS - (800)621-7293

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Initial:



Handwritten initials/signature

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JAN 14 1998

Witness _____ MELLON MORTGAGE COMPANY
(Assignor)

Witness _____ By: Zelda Dwarica
(Signature)
ZELDA DWARICA, MTG. TECH.

Attest _____

Seal: _____

This Instrument Prepared by: MATLOCK, CAROLYN, address: _____
, tel. no.: _____

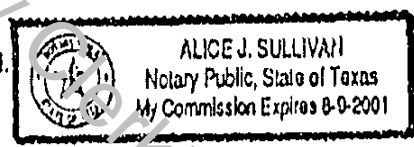
ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

On the JAN 14 1998, before me, the undersigned
Notary Public, personally appeared ZELDA DWARICA, MTG. TECH.
of MELLON MORTGAGE COMPANY
and such officer being authorized to do so, executed on behalf of the corporation by himself/herself
as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Alice J. Sullivan
Notary Public



My Commission Expires _____

UNOFFICIAL COPY

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