

AFTER RECORDING MAIL TO:

Old Kent Mortgage Company
Final Documentation
4420 44th St. SE
Suite B
Grand Rapids, MI 49512-4011

Loan Number: 0920257

ASSIGNMENT OF MORTGAGE BY A CORPORATION

Know all men by these presents that OLD KENT MORTGAGE COMPANY, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in Kent County and the State of Michigan, party of the first part for the value received, does here by assign to: First Bank National Association, as custodian/trustee 180 East 5th Street St Paul, MN 55101 party of the second part, its successors and assigns, that certain indenture of mortgage dated JULY 30, 1997, made by NANCY E. PLUMMER, AN UNMARRIED WOMAN

The payment of one promissory note therein described, for the sum of \$ 248,950 dollars, and all rights, title and interest in and to the premises situated in the county of COOK State of Illinois, describing land therein as: DESCRIBED ON DEED OF TRUST REFERRED TO HEREIN. **SEE ATTACHED LEGAL**

PIN # 17-22-110-014 and 17-22-110-015

PROPERTY ADDRESS: 1435 K SO PRAIRIE AV CHICAGO, IL 60605

recorded as No. 9758894.2 on Aug 12, 1997 of Official Records in the County Recorder's office of COOK County, Illinois. Together with the said note therein described, and the money due or become due thereon, with interest at the rate specified in the note.

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever: subject only of the provisions in the said indenture of the mortgage contained.

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JAMES R. BEAUCHAMP, ASSISTANT SECRETARY.

Date May 13, 1998

Old Kent Mortgage Company

J.R.B.
James R. Beauchamp
Assistant Secretary

State of Michigan
County of Kent

I, the undersigned, a Notary Public in and for the County and the State aforesaid, do hereby certify that JAMES R. BEAUCHAMP, ASSISTANT SECRETARY of Old Kent Mortgage Company, the Corporation named in and which the same person whose name is subscribed in the foregoing instrument as such officer, appeared before me this day in person and acknowledge that he/she signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposed therein set forth.

Given under my hand this 13th day of May 1998

Jean L. Bigelow
Notary signature

JEAN L. BIGELOW
Notary Public, Kent County, MI
My Commission Expires May 13, 2002

Kent County Clerk's Office

UNIT E-39 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996, AS DOCUMENT NUMBER 96385673, AND AMENDED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080034.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

P.I.N.: 17-22-110-012

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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