6192-0

INOFFICIAL COP

GEORGE E. COLE® LEGAL FORMS

 $i \not \models$

No. 835 REC February 1996

9410/0147 37 001 Page 1 of 2 1998-08-19 15:23:47 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LLLINOIS SERVICE FEDERAL
SAVINGS AND LOAN ASSOCIATION of the county o' COOK and state of ILLINOIS for and in
onsideration of the payment of the indebtedness secured by he MORTGAGE herein after mentioned, and
he cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
s hereby neknowledged, dohereby REMISE, RELLASE CONVEY and QUIT CLAIM unto
ANDRE EARLES. 4345 SOUTH BERKELY AVE. CHICAGO, 11. 6065.9 (NAME and ADDRESS)
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 6 day of
DECEMBER, 19.96, and recorded in the Recorder's Office of COOK County, in the State of
Hinois, in bookof records, on page, as document No. 97027848 , to the premises
herein described as follows, situated in the County of
of Illinois, to wit:

LOT 20 IN BLOCK I IN ABELL'S SUBDIVISION OF THE SOUTH 412.50 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST } OF THE SOUTHWEST } OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11.

NETCO INC. 415 N. LuSalle, Ste. 402 Chicago, IL 60510

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED By Corporation TO TO ADDRESS OF PROPERTY: MAIL TO: HR. ANDRE EARLES 5300 S. SHORE DRIVE GEORGE E. COLE® LEGAL FORMS

Permanent Real Estate Index Number(s): 20-02-303-021
Address(es) of premises: 4345 S. BERKELY AVE. CHICAGO, JL. 60653
Witness hand and seal, this 23 day of
(SEAL)
Jarle & Jorde (SEAL)
This instrument was prepared by MARION E. REMNARD, 4619 S. FING DR., CHICAGO, II. 60653
(Name and Address)
STATE OF
COUNTY OF COOK SS.
COUNTY OF S
JAMES R. KREBS a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBLATION
personally known to me to be the EXEC. VICE President of ILLINOIS SERVICE PEDERAL SAVINGS AND LOAN ASSOC
UNITED STATES OF AMERICA corporation, and DARLA R. GOODE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC. VICPPresident and ASSIST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
therein set forth.
Claramer in Protection of the State of the S
James R. Krebs Notary Public
8 Notary Public, State of Illinois
My Commission Expires Feb. 26, 2000 Commission expires

7