

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
 201 S. State Street  
 P.O. Box 307  
 Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

DOUGLAS HASSELL  
 4107 N. WESTERN AVE.  
 CHICAGO, IL 60618

**SEND TAX NOTICES TO:**

DOUG HASSELL  
 4107 N. WESTERN  
 CHICAGO, IL 60618



98732813

9413/0063 21 001 Page 1 of 1  
 1998-08-19 11:00:35  
 Cook County Recorder 03.50

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUG HASSELL, 4107 N. WESTERN, CHICAGO, IL 60618, his her/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of December, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 03054482, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 501 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 18, AFORESAID), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-315-022-0000

Address(es) of premises: 4107 N. WESTERN, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 12<sup>TH</sup> day of AUGUST, 19 98

By: Danna L. Stuehler (SEAL)

DANNA L. STUEHLER-ADV (NAME & TITLE)

Attorn: \_\_\_\_\_ (NAME & TITLE) (SEAL)

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.

*Notary Association of Illinois, Inc.*  
 746 E. Jantata Blvd. Ste. 303  
 Lombard, IL 60148  
 98-8-11

STATE OF ILLINOIS )

COUNTY OF KANE ) ss

On this 12<sup>TH</sup> day of AUGUST, 19 98, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and

and known to me to be the ADV and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal attached to the corporate seal of said Lender.

By: Patricia Budzien

Residing at \_\_\_\_\_

Notary Public In and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

OFFICIAL SEAL  
 PATRICIA BUDZIEN  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. JUNE 19, 2002

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