

# UNOFFICIAL COPY 98732830

9413/0080 21 001 Page 1 of 2  
1998-08-19 12:34:02  
Cook County Recorder 23.30

*Handwritten:* 10/23/98

Recording requested by  
PRISM MORTGAGE CO

When recorded mail to:  
Document Control Department SV-79  
Countrywide Home Loans, Inc.  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE

Space above for recorder's use

*Handwritten:* PAN 03-11-216-011-0000

Account# 4797927  
Commitment# 461177

*Handwritten:* 23.50

C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E  
This form is furnished by PRISM MORTGAGE CO  
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers  
without recourse to:

Countrywide Home Loans, Inc. fka Countrywide Funding Corp.  
400 Countrywide Way, Simi Valley, CA 93065

All beneficial interest under that certain Mortgage dated 11/19/97,  
Executed by: SHAWN K NIEMI

Mortgagor as per MORTGAGE recorded as instrument No. 97881029  
on 11/24/97 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of  
COOK County, ILLINOIS. Original Mortgage \$ 116,100.00  
102 MEADOWBROOK LANE, WHEELING, IL 60090

(If applicable, description continued to Attachment "A")  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

PRISM MORTGAGE CO

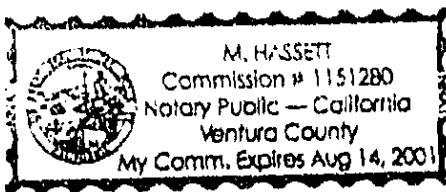
Dated: 7/09/98  
State of California  
County of Ventura

By *Tracy Schreiner*  
TRACY SCHREINER  
ASSISTANT SECRETARY

On 7/09/98 before me, M. HASSETT, personally appeared  
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature *M. Hassett*  
M. HASSETT



Prepared by: SUSAN WASHBOURNE  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100 Extn: 4287

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Property of Cook County Clerk's Office

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	Commitment#	461177
C O R P O R A T I O N	A S S I G N M E N T	O F
		M O R T G A G E

LCT 20 IN BLOCK 2 IN MEADOWBROOK SUBDIVISION UNIT ONE, A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1955, AS DOCUMENT NUMBER 1605647.  
03 11 216 011 0000  
COOK COUNTY TAX COLLECTOR

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