

# UNOFFICIAL COPY

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9413/0095 21 001 Page 1 of 2  
1998-08-19 13:19:51  
Cook County Recorder 23.50



Recording requested by  
PRISM MORTGAGE CO

When recorded mail to:  
Document Control Department SV-79  
Countrywide Home Loans, Inc.  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE

Space above for recorder's use

*PFN 18-20-319-061-0000*

Account# 4667849  
Commitment# 461148

*23.50*

CORPORATION ASSIGNMENT OF MORTGAGE  
This form is furnished by PRISM MORTGAGE CO  
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers  
without recourse to:  
Countrywide Home Loans, Inc. fka Countrywide Funding Corp.  
400 Countrywide Way, Simi Valley, CA 93065

All beneficial interest under that certain Mortgage dated 10/27/97,  
Executed by: JOSEPH A QUATTROCHI, MARY C QUATTROCHI

Mortgagor as per MORTGAGE recorded as Instrument No. 97815456  
on 10/31/97 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of  
COOK County, ILLINOIS. Original Mortgage \$ 140,450.00  
2575 NORTH MAPLE STREET, RIVER GROVE, IL 60121

(If applicable, description continued to Attachment "A")  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

PRISM MORTGAGE CO

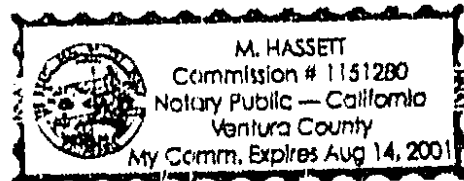
Dated: 7/09/98  
State of California  
County of Ventura

By *Tracy Schreiner*  
TRACY SCHREINER  
ASSISTANT SECRETARY

On 7/09/98 before me, M. HASSETT, personally appeared  
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature *M. Hasset*  
M. HASSETT



Prepared by: SUSAN WASHBOURNE  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100 Extn: 4287

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	Account#	4667849
	Commitment#	461148
C O R P O R A T I O N	A S S I G N M E N T	O F
		M O R T G A G E

LOT 47 AND THE SOUTH 10 FEET OF LOT 48 IN BLOCK 1 IN J BELL'S SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREET) ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT NUMBER 1281427, IN BOOK 40 OF PLATS AT PAGE 47 IN COOK COUNTY, ILLINOIS.  
12 26 319 061 0000  
COOK COUNTY TAX COLLECTOR

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