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LOAN# 051407-5

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3/1/95 PIF: 058 INV. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 96-07607 1004 KNOW ALCOEN BY THESE PRESENTS, that <u>standard federal sayings & loan association</u> OF CHICAGO NOW KNYW AS STANDARD FEDERAL BANK FOR SAVINGS, a Corporation of the State of ILLINOIS whose address is 4192 S ANCHER AVENUE CHICAGO II. GOG32 . in consideration of ONE DOLLAR ana other good and valuable consideration, the receipt of which is hereby acknowledged. does hereby REMISE, KELEASE, CONVEY AND QUITCLAIM unto GEORGE GREEN AND VANESSA JEAN GREEN, HIS WIFE and his/her/their/its successors and assigns, all of the right, title, interest, clarge or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated JUNE 29, 1971 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book Page , as Document No. 21 536 007 , together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: THE NORTH 29.68 FEET OF THE SOUTH 33.78 FLET OF LOT 7 IN BLOCK 11 IN DR. SNOWDEN'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION SEVENTEEN TOWNSHIP THIRTY-EIGHT NORTH, RANGE FOURTEEN FAST OF THE THIRD PRINCIPAL MERIDIAN 25-17-317-044 Lawyers Title Insurance Corporation IN WITNESS WHEREOF, the undersigned has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 6th day of April , 19 95 NOW KNOWN AS STANDARD FEDERAL BANK FOR SAVINGS ATTEST. STANDARD FEDERAL SAVINGS & LOAN OF CHICAGO DON KOWALSKI

VICE PRESIDENT

ASSISTANT SECRETARY

Property of Coot County Clert's Office

STATE OF ILLINOIS )	
COUNTY OF COOK ) SS.	
the <u>VICE PRESIDENT</u> of <u>SIANDARD FEDER</u> and <u>JOSEPHINE PACEOD</u> , per Corporation, whose names are subscribed to severally acknowledged the restriction and delivered the said Instrument of writing Corporation, and caused the corporate seal of the said instrument of writing the corporate seal of the said instrument of writing the said instru	
GIVEN under my hand and Notaria A.D., 19 95	I Spal this 6th day of April
"OFFICIAL SEAL" CINDY OVERTON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/20/98  FOR THE PROTECTION OF THE OWNIT OF DEEDS IN WHOSE OFFICE	Notary Public Suits State  My Commission Expired: 7-20-98  ER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  THE MORTGAGE OR DEED OF TRUST WAS FILED.
This instrument was prepared by:	After recording, filing or registration, please return to:
DOVENMUEHLE MORTGAGE, INC. Attention: Payoff Release Department 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone (708)330-8006	TOHAU GRAIN  10923 S. VI WENDES  Chyo; II Lows

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