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98732042

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1998-08-19 13:56:27
Cook County Recorder 43.50

The Money Store
Attn: Trevor Segolke
3484 El Camino Ave., Ste. 200
Sacramento, CA 95821

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to

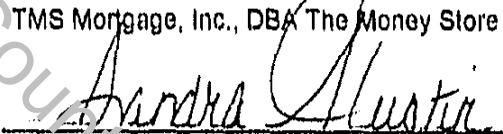
U.S. Bank National Association, FKA: First Bank (N.A.), As Co-Trustee under the Pooling and Servicing Agreement dated as of November 30, 1994, Series 1994-A-TMS

whose address is 180 East Fifth Street, St. Paul, MN 55101, all beneficial interest under that certain Mortgage dated September 23, 1994, executed by, Mortgagor TMS Mortgage Inc., DBA The Money Store, and Mortgagee Juan Villanueva and Maricela Villanueva, recorded as Document No. 94885072, in Book xxx, Page xxx, on October 17, 1994, of the Official Records in the County Recorder's Office of Cook County, State of Illinois, describing land therein as:

SEE ATTACHMENT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

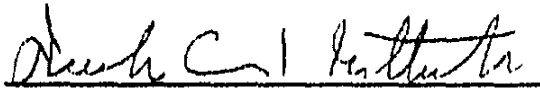

Witness: Rhonda Sieminski

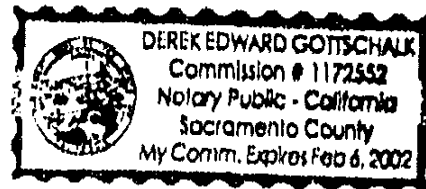
TMS Mortgage, Inc., DBA The Money Store

Sandra Austin, Vice President
HLS Default Administration

Dated: 7/20/98
State of CALIFORNIA
County of SACRAMENTO

On 7/20/98 before me DEREK EDWARD GOTTSCHALK a notary public, personally appeared SANDRA AUSTIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


Notary Public

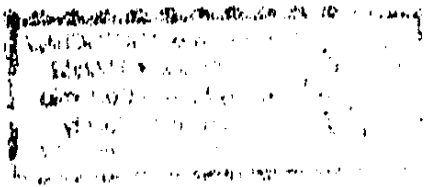


Borr: Villanueva
Loan No: 71948038/023002006040500
Escrow No: AC128069

1st AMERICAN TITLE order # AC128069
3034

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: AC128069

LEGAL DESCRIPTION:

LOTS 28 AND 27 (EXCEPT THE SOUTH 12 FEET) IN BLOCK 11 IN MASON'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD)
IN COOK COUNTY, ILLINOIS.

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