

T.O. #11236 (90-703017)

UNOFFICIAL COPY 98732058

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

1007/0004 03 001 Page 1 of 1  
1998-08-19 08:42:34  
Cook County Recorder 13.00

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1998  
executed by CAMILLE JORDAN BURT DIVORCED AND NOT SINCE REMARRIED

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5720 N. 15th Street, Winnetka, IL 60077  
98732057

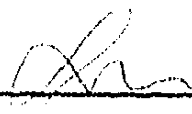
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 14914 IRVING AVENUE DOLTON, IL 60419  
PIN #29-10-229-016-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF \_\_\_\_\_

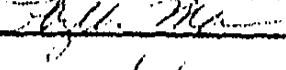
On AUGUST 13, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE,  
known to me to be the  
ASSISTANT VICE PRESIDENT

By:   
Its: LINNEA R. LARUE  
ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public   
My Commission Expires 2/19/2001 County, \_\_\_\_\_

OFFICIAL SEAL  
PHYLLIS MANOR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY CLERK'S OFFICE  
110 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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