## **UNOFFICIAL COPY**

prepared By
STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

CERTIFICATE OF RELEASE OF LIEN

2407/0047 03 001 Page 1 of 1998-08-19 09:19:28 Cook County Recorder 23.00

FOR: {} MEDICAL ASSISTANCE

- **{}** BLIND ASSISTANCE
- {} AGED ASSISTANCE
- {X} DISABILITY ASSISTANCE

FD9439 Notice is hereby given that I, Waymon T. Starks, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$3,378.19, do hereby release the lien for assistance as checked above, which was paid to or on behalf of Ronald Cutler 03-234-534319, dated 10-20-92 and 10-27-97, and recorded in Cook County, State of Illinois, on 11-02-92 and 10-29-97, under Document No.92 814 114 and 97 809 774 against the following described real property:

Lot 19 and 20 in Block 4 in Craft's Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 39 North, Range 3, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. 16-09-223-010-0000.

Dated May 4, 1998.

State of Illinois

} SS

County of Cook

I, Thomas Sajdak, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the used therein set forth.

OFFICIAL SEAL THOMAS SAJDAK MY COMMISSION EXPIRES: 02/14/90

Return To: Box 77

Given under my hand and seal this

\_, A.D., 19 98

DPA 233 (R-1-95)

JL478-0207

**BOX 348** 

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Address: 4837 W. Pare Street Chingo, Il 60644

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