

UNOFFICIAL COPY 98732113

1998-08-19 09:26:08
Cook County Recorder 33.00

Prepared By:

RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
Loan # 31365612

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 04/02/98 and executed by **PAUL W. BOUCHARD AND JANE M. BOUCHARD, MARRIED TO EACH OTHER**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Registrar of Titles **COOK** County on _____ as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

98732112

04-09-301-019

Property Address: 1320 BROOKSIDE LANE NORTHBROOK IL 60062

Dated at _____ us of this 2ND day of APRIL, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

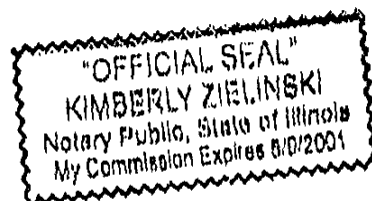
Box 77 FD 2062

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 2ND day of APRIL, 1998

Kimberly Zielinski
Notary Public

My Commission Expires on:



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LOT 11 IN BROOKSIDE ESTATES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE WEST 30 ACRES OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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